

**CITY OF SAGINAW PLANNING AND ZONING COMMISSION  
NOTICE OF REGULAR MEETING**

**Saginaw City Hall  
333 West McLeroy Boulevard  
6 P.M. – Tuesday, April 12, 2016**

- |      |   |   |
|------|---|---|
| (1)  | <b>Call to Order</b>  | Chairman Lewis                            |
| (2)  | <b>Roll Call to Establish Quorum</b>  | Chairman Lewis                            |
| (3)  | <b>Audience Participation</b>   | Chairman Lewis                            |
| (4)  | <b>Approval of Minutes</b><br>Regular Meeting and Public Hearing, October 13, 2015  | Chairman Lewis                            |
| (5)  | <b>PZ 0416 01</b><br><b>Consideration And Action On A Request For Approval Of A Preliminary Plat For Bar C Ranch, Being A 38.96034 A 38.604 Acre Tract Of Land Located In The John Wagley Survey, Abstract Number 1597, 145 Single Family Lots</b>  | Nicholas Powell<br>Peloton Land Solutions |
| (6)  | <b>PZ 0416 02</b><br><b>Consideration And Action On A Request For Approval Of A Final Plat For The Bar C Ranch Phase 1, Being 22.751 Acres Of Land Located In The John Wagley Survey, Abstract Number 1597, 79 Single Family Lots</b>   | Nicholas Powell<br>Peloton Land Solutions |
| (7)  | <b>Discussion of Residential, Commercial and Industrial, And City Capital Projects</b>  | Public Works Director<br>Mark White       |
| (8)  | <b>Staff Report</b><br>a. Update Commission of City Council Action on Previous Cases  | Public Works Director<br>Mark White       |
| (9)  | <b>EXECUTIVE SESSION</b><br>1 § 551.071. <u>Consultation with Attorney.</u> The Planning and Zoning Commission may convene in executive session to conduct a private consultation with its attorney on any legally posted agenda item, when the Planning and Zoning Commission seeks the advice of its attorney about pending or contemplated litigation, a settlement offer, or on a matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas clearly conflicts with the provisions of Chapter 551, including the following items:<br>a. Any Posted Item |   |
| (10) | <b>Adjournment</b>  | Chairman Lewis                            |

DATE POSTED: \_\_\_\_\_ TIME: \_\_\_\_\_ BY: \_\_\_\_\_

DATE RETRIEVED: \_\_\_\_\_ TIME: \_\_\_\_\_ BY: \_\_\_\_\_

**The City Hall is wheelchair accessible and special parking is available on the east side of the building or in front of the Library located west of City Hall. If special accommodations are required please contact Mary Ragle at 817-230-0441 a minimum of 72 hours in advance of the meeting.**