

City Council Agenda

SAGINAW CITY COUNCIL NOTICE OF MEETING

Meeting and/or Executive Session Agenda

6:00 PM - Tuesday, July 6, 2021

Saginaw City Hall Council Chambers

333 West McLeroy Blvd.

In accordance with Section 551.042 of the Texas Government Code, this agenda has been posted at Saginaw City Hall, and distributed to the appropriate news media within the required time frame. All meetings of the Saginaw City Council are open to the public. Public participation and written comments are invited on all open session business items.

The Mayor and City Council request that all cell phones and pagers be turned off or set to vibrate. Members of the audience are requested to step outside to respond to a page or to conduct a phone conversation.

The City Hall is wheelchair accessible and special parking is available on the east side of the building. If special accommodations are required please contact the City Secretary a minimum of 72 hours in advance at 817-232-4640.

(1) Call to Order--Todd Flippo, Mayor

Pledge of Allegiance to the United States

Pledge of Allegiance to the State of Texas

"Honor the Texas Flag; I pledge allegiance to thee, Texas, one State under God, one and indivisible"

(2) Invocation--Pastor Michael Orr, Saginaw Church of Christ

(3) Audience Participation--On the Video Screen

(4) Consent Agenda--All items listed with lower case letters are part of the Consent Agenda. Public hearing and review are held collectively unless opposition is presented, in which case the contested item will be heard separately.

(a) Action regarding Minutes, June 15, 2021--Janice England, City Secretary

(b) Action regarding Appointment of Nicky Lawson to Crime Control and Prevention District Board of Directors--Janice England, City Secretary

(c) Action regarding Approval for DCC Inc., through the Texas Purchasing Cooperative, BuyBoard--Contract 613-20, to perform repairs and re-

plaster swimming pool damaged by the winter storm at the Aquatic Center in the amount of \$80,702.03--Keith Rinehart, Director of Community & Economic Development

- (d)** Action regarding Purchase of One (1) 2021 Chevrolet 2500 Pickup Truck for the Animal Services Department through the Texas Purchasing Cooperative, BuyBoard--Keith Rinehart, Director of Community & Economic Development
- (5)** Consideration and Action regarding the Draft Vision Framework for the Comprehensive Plan Update--Abra Nusser, Kimley-Horn & Associates
- (6)** Consideration and Action regarding Appointments: a. Advisory Recreation and Parks Board; b. Animal Shelter Advisory Committee; c. Board of Adjustment; d. Library Board; and e. Planning and Zoning Commission--Janice England, City Secretary
- (7) Adjournment--Todd Flippo, Mayor**